# TAZEWELL COUNTY BOARD OF SUPERVISORS REGULAR MEETING APRIL 4, 2017 – 6:00 P.M. (TUESDAY)





## REVISED

| 6:00 p.m. | 1. | Call to order                       |
|-----------|----|-------------------------------------|
|           |    | Invocation and Pledge of Allegiance |
|           |    | Welcome visitors                    |

- 2. Additions/deletions to the agenda format and approval.
- 3. Consideration of approving the March 7, 2017 meeting minutes Page 1-26
- 6:04 p.m. 4. SPECIAL PRESENTATION

## 6:10 p.m. 5. MONTHLY UPDATES

- A. Matt Anderson, County Engineer
- B. Mike Thompson, Economic Development Director/ Tourism
- C. Jerry McReynolds, Tazewell County Airport
- D. Dahmon Ball, PSA Administrator

| 6:25 p.m.   | 6. A. EXECUTIVE/CLOSED MEETING PURSUANT TO<br>VIRGINIA CODE, SECTION 2.2-3711   |  |  |
|---|---|--|--|
|   | <ul> <li>A(7) legal consultation with counsel involving Justice Low<br/>Seam Mining vs. Tazewell County, VA (tax suit)</li> </ul>   |  |  |
|   | A(5) Prospective Business /Industry whose location or<br>expansion in the County has not been publicly announced<br>involving Project Jonah   |  |  |
| 7:20 p.m. B. <b>RETURN, CERTIFICATION, REPORT OF ACTION</b> |   |  |  |
|   | 7. CITIZEN COMMENTS - SCHEDULED<br>This portion of the agenda is set aside<br>for citizens wishing to comment on County issues who<br>have previously requested to speak at the meeting.<br>Please observe a two (2) minute limit to communications, unless<br>otherwise requested. |  |  |
| 7:25 p.m.   | A. Flora Sinkford, word of thanks regarding the "Walk a Mile in Her<br>Shoes" event scheduled for April 9, 2017   |  |  |
| 7:28 p.m.   | B. Jennifer Bourne, Family Crisis Services Director, CVCA, Inc. will request that the Board proclaim April 2017 has Sexual Assault Awareness Month.   |  |  |
| 7:31p.m.  | C. April Quesenberry and the SWCC Upward Bound Robotics Team will give a demonstration and update on their recent State awards.   |  |  |
| 7:37 p.m.   | <ul> <li>D. John Bolling, VDOT Architect/Engineer, will request the adoption of a resolution for Rt. 91- Tazewell County Bridge Project.</li> <li>Page 27-29</li> </ul>   |  |  |
| 7:40 p.m.   | E. Raj Chopra, Bluefield, VA will address a 911 road name concern   |  |  |

#### 7:43 p.m. 8. CITIZEN COMMENTS – UNSCHEDULED

This portion of the agenda is set aside for citizens wishing to comment on County issues who have not previously requested to speak at the meeting. Please observe a two (2) minute limit to communications.

#### 8:00 p.m. 9. CONSENT CALENDAR

All items on the consent calendar are considered to be routine matters. The following items may be enacted by one motion. With the concurrence of the Board of Supervisors, a member may request that an item be removed for further discussion.

- Consideration of approving warrants for the month of March 2017 Page 30
- Ratify \$4,000.00 from the Eastern District Fund to the Bluefield VA Rescue Squad for their Workmen's Comp bill
- Ratify \$4,000.00 from the Rescue Squad Account payable to the Rescue 945 Account to meet payroll obligations - pay ending March 17, 2017
- Ratify \$4,000.00 from the Rescue Squad Account payable to the Rescue 945 Account to meet payroll obligations - pay ending March 24, 2017
- Ratify \$300.00 from the Northern District Fund paid to the Tazewell County Career and Technical Center, earmarked for Masonry State Competition
- Rescind the amount of \$300.00 approved from the Eastern District fund at the January 12, 2017 meeting, payable to the West Graham Basketball Club (not a 501 c(3) organization) Page 31-33
- Approve an additional appropriation in the amount of \$65,000.00 to the 911 fund. This is a FY2016 State Homeland Security Program (SHSP) Grant for the creation of a regional incident support trailer that will consolidate various resources from across SWVA. The trailer will be available to respond to and support localities with incidents that exceed their local capabilities.
  Page 34

- Sheriff's Dept. Approve the amount of \$50.00 from Acct. No. 91050-7041 Contingent Expenditures & Grant Acct. to the Sheriff's Acct. 31020-6001 Restitution on an ICAC case and approve the amount of \$30.20 from Acct. No. 91050-7041 Contingent Expenditures & Grant Acct. to the Sheriff's 31020-6001 (FOIA request) Page 35-36
- Sheriff's Dept. Approve the amount of \$895.04 from Acct. No. 91050-7041 Contingent Expenditures & Grant Acct. to Acct. No. 31020-6009. This is a reimbursement for damages to a patrol vehicle. Page 37
- Sheriff's Dept. Approve the amount of \$3,138.77 from Acct. No. 91050-7041 Contingent Expenditures & Grant Acct. to Acct. No. 31020-8105. This is a check from VACo for damages to a patrol vehicle. Page 38

## 8:02 p.m. 10. BOARD OF SUPERVISORS LIAISON REPORT

- Planning Commission Supervisor Absher
- ▶ IDA Supervisor Hymes
- CPPD Supervisor Stacy/Absher
- RDA Supervisor Asbury
- Budget Committee Supervisor Hymes/Hackworth

### 11. ADMINISTRATIVE/FINANCIAL/OTHER BUSINESS- COUNTY PROJECTS

- 8:10 p.m. A. Appointments (There are none for the month of April)
- 8:11 p.m. B. County Projects/Updates:
  - 1. Consideration of approving revisions to the Tourism Committee by-laws Page 39-44
  - Consideration of authorizing a grant application to USDA for Small Business Financing grants for tourism related business Page 45-46

|           |     | <ol> <li>Regional Industrial Development Authority - consideration of<br/>adopting the ordinance as proposed March 7, 2017 Page 47-48</li> </ol> |
|-----------|-----|--|
|           |     | <ol> <li>Tazewell County Comprehensive Plan - report from Committee<br/>established March7, 2017</li> </ol>                                      |
|           |     | 5. Bluestone Business Regional Technology Park - evaluation report of public access  |
|           |     | 6. Mowing bids Page 49   |
|           |     | 7. American Pickers - impending visit to Tazewell County   |
|           |     | 8. Other   |
| 8:25 p.m. | 12. | BOARD CONCERNS   |
|           |     | Supervisor Hymes - Tazewell High School DECA, request for funding Page 50  |
|           |     | Supervisor Hymes - Tazewell Lions Club, request for funding Page 51  |
|           |     | Supervisor Hymes - Tazewell Today, use of County<br>Administration Building  |
|           |     | Supervisor Hymes - Communications with Senators and<br>Delegates regarding replacement of voting machines  |
|           |     | Supervisor Hymes - North Tazewell Elementary 3rd<br>grade field trip to Hands on Museum in Johnson City  |
|           |     | Supervisor Asbury - Gifted Students - educational trip to<br>NYC   |
|           |     | Supervisor Stacy - Bluefield College Entrepreneur<br>Certificate Program   |
|           |     | Other  |
| 8:35 p.m. | 13. | OTHER BUSINESS AS MAY PROPERLY COME<br>BEFORE THE BOARD  |
| 8:45 p.m. | 14. | ADJOURN<br>The next regular meeting is scheduled for<br>May 2, 2017 @ 6:00 p.m.  |
|           |     |  |

\*Revised

Americans with Disabilities: In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in a meeting of the Tazewell County Board of Supervisors, please contact the County Administrator's office at 276-385-1203 rgroseclose@tazewellcounty.org. Should assistance be needed, a notification of five (5) working days before the meeting will enable the County Administrator's office to make reasonable arrangements to ensure accessibility to the meeting.